



Urška Majaron Slovenian Third Age University

RefugeesIn - Begunski časi P3AE Conference

Ljubljana 12th- 13th June, 2018



Recent history of cinematography at SLOVENIAN U3A

CINAGE- European film for active ageing

SLIDE-digital story telling in Europe

RefugeesIn- Begunski časi-documentary film making



RefugeesIN

Project Easmus+ 2016-2018

- problematics of refugees
- analysis of EU featured films
- + catalogue –understanding inclusion
- socially engaged older people's film making documentary films

PARTNERS

Hamburger Volkshochschule, Hamburg, Nemčija

Centro Studi Citta Di Foligno Associazione, Foligno, Italija

SUTŽO, Ljubljana, Slovenija

Dun Laoghaire Institute of Art, Design & Technology, Dublin, Irska

Greek Council for Refugees, Atene, Grčija

Data

Germany is hosting 61% of all asylium seekers in EU, followed by Italy (8%), France (6%), Austria (5%) and Great Britain (4%).





Begunski časi omogoča kritično analizo evropskega igranega in dokumentarnega filma. Ustvarja učne priložnosti za vključevanje v družbo. Temelji na navdihujočih življenjskih zgodbah beguncev.



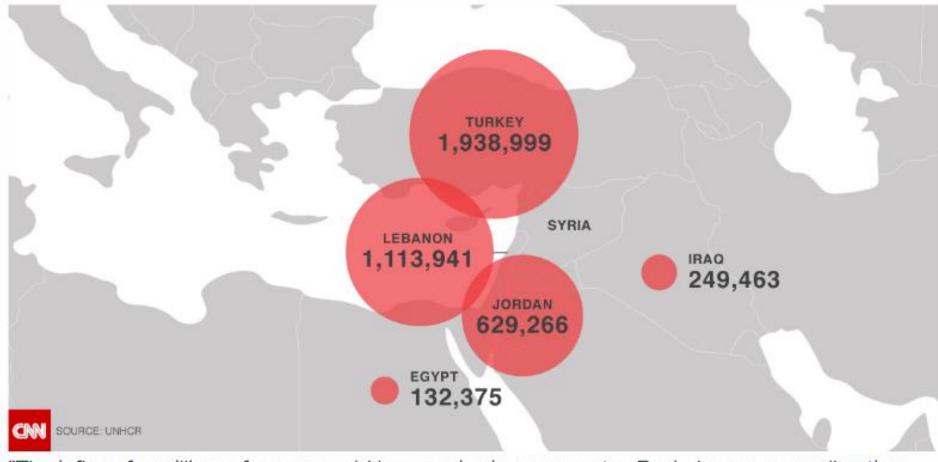






4.1 million Syrians are registered refugees

Most of them live in neighboring countries



"The influx of a million refugees would be massive in any country. For Lebanon, a small nation

Theory of RefugeesIN - Begunski časi

Social inclusion is a proces encouraging participation of individuals in society, fostering the dignity and identity of the deprivileged. (Handbook RefugeesIN, p. 16).

The level of inclusion is measured by access to social resources: work, accomodation, health, education, culture, transport. (EUROSTAT, 2015) Heckmann (2001: social inclusion is a multidimensional concept.

RefugeesIN – based on theories of learning:

Badur's theory of social learning (1977) in Mezirow's theory of transformative learning (1991) – this is how indentity is constructed

Filmi



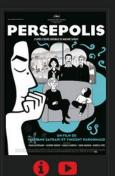
Fatima, 2015, by Phillipe Faucon



Dhepan, 2015, byJacques **Audiard**



African Doctor, 2016, by Julian Rambaldi



Persepolis, 2007, by Vincent Paronnaud & Marjane Satrapi



Lampedusa in Berlin, 2015, byMauro Mondello



Willkommen Bei Den Hartmanns!, 2016, by Simon Verhoeven



Das Kind, 2010, by Yonathan Levy















Brošura

esnične zgodbe - od pobega do pripadanja

rošura, zveščič, ki vsebuje 26 resničnih življenjskih zgodb o uspešnem vključevanju nekdanjih beguncev v evropsko družbo in o njihovih Tinah, ki naj navdihnejo begunce, ki zdaj prihajajo med nas in si iščejo dom v evropskih državah.







Bassam Iraq



Sadat

Afghanistan



Reza Afghanistan



Goodson Nigeria





Vukasin Serbia



1

Ranko Bosnia



0

Felix DR Congo



0

Lamin Gambia



0

Abdul Afghanistan



0





0

Artan Albania



1

Vesna Bosnia



(1) Omid

Iran

0

Gholam Afghanistan A



0

Nasruddin Nilab Afghanistan Afghanistan





Yasser an Syria



•

Sondus Syria







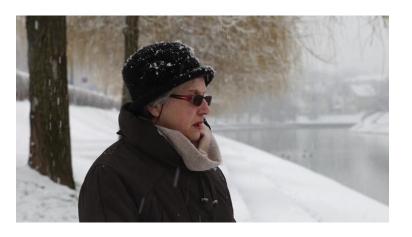






Marijana

One last hug



Marijana

University graduate in economics, Marijana is of both Bosnian and Slovenian origin. At the outbreak of Bosnian war she lived in Sarajevo "the only life she had ever known". She was evacuated to Slovenia together with her son ,leaving behind her parents, her mother- in-law, her friends. Traveling on one of the many buses overcrowded with women, children, crying infants, she arrived in Slovenia which she had considered *her* country. Back in Sarajevo Marijana had worked in a Slovenian company, she used to come to Slovenia on holidays, she understood and spoke Slovene. Upon her arrival, however, she painfully discovered that in this *country of hers* she was suddenly considered as "a foreigner, an enemy, a refugee".



One last hug

Ahmad is a young man who was granted asylum in Slovenia after having fled from Afghanistan. He is also a gifted painter. His relatives and his family stayed in Afganistan. Longing to talk to them, he would love to embrace his mother just one more time. One last hug is all he wants. At night he has nightmares about his mother, brother, his sister, his past life, his past friends. When he arrived together with some 500 other refugees to the Austrian border he was attached a red ribbon around his wrist meaning that he was rejected. The film includes his own footage from his new environment, Slovenia. He is employed now, but he dreams about becoming a great film director.